



# CHURCH OF THE NATIVITY

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## Welcome to Church of the Nativity

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We are praying, learning, and caring community fulfilling the mission God gives us in baptism by our worship in faith, by our witness in hope, and by our service in love.



**Praying through the Sacraments,  
Learning through Religious Education,  
Caring through Pastoral Care**



# CHURCH OF THE NATIVITY



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## ✠ THE ORDER OF HOLY MASS ✠

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## ✠ Sixteenth Sunday in Ordinary Time ✠

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**July 19/20<sup>th</sup>, 2025**

### **Mass Times**

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**7:30am, 10:30am Mass**

**† 9:00a.m. High Mass †**

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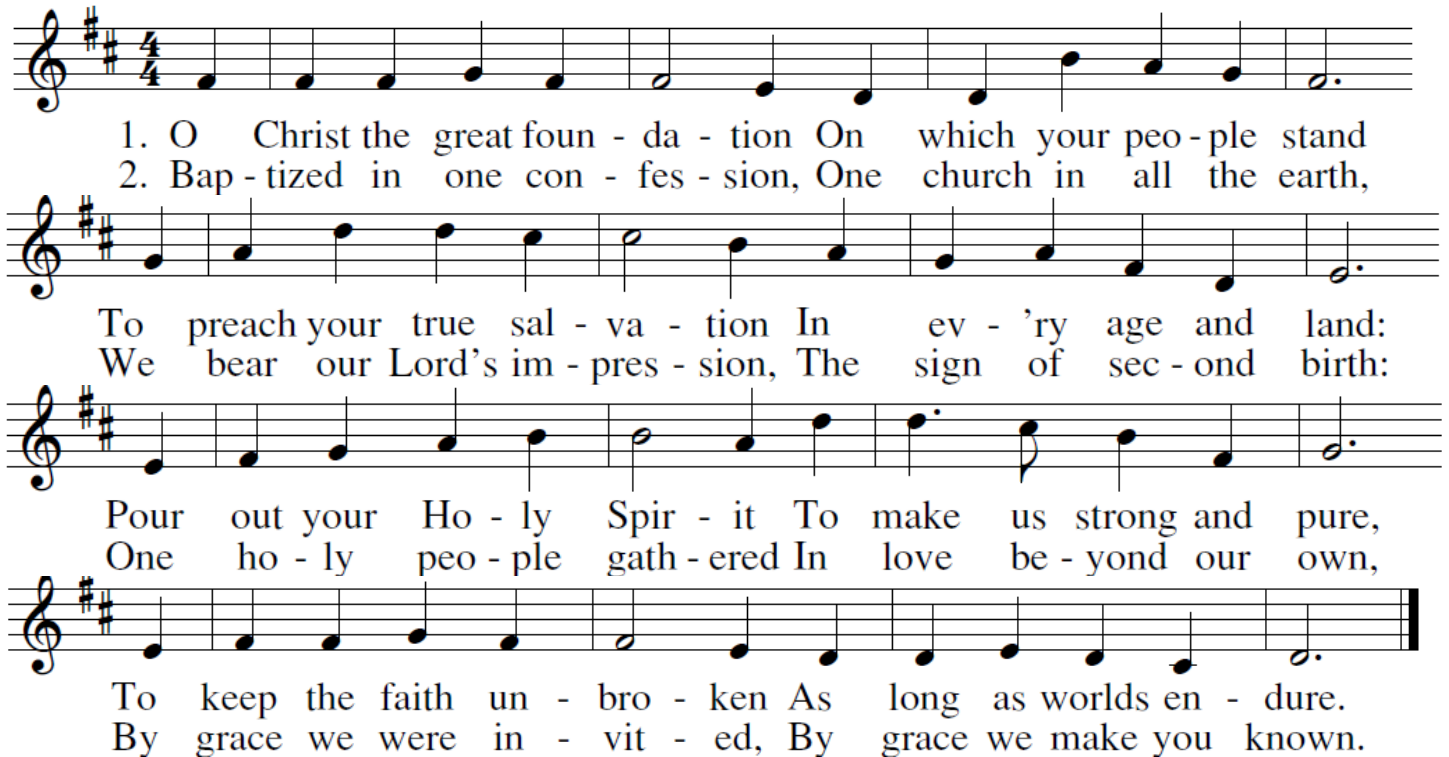
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## ~9:00 a.m. Sunday High Mass~

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✧ Organ and Choral Prelude ✧  
~*When Morning Glides the Skies*~

✧ Processional Hymn ✧  
~*O Christ the Great Foundation*~



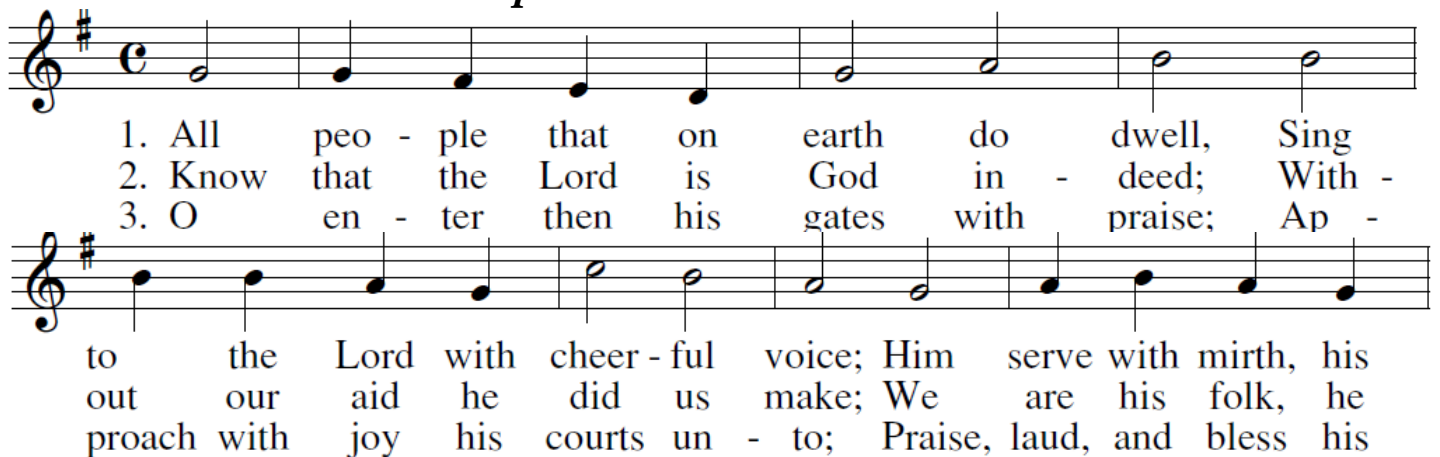
1. O Christ the great foun - da - tion On which your peo - ple stand  
2. Bap - tized in one con - fes - sion, One church in all the earth,  
To preach your true sal - va - tion In ev - 'ry age and land:  
We bear our Lord's im - pres - sion, The sign of sec - ond birth:  
Pour out your Ho - ly Spir - it To make us strong and pure,  
One ho - ly peo - ple gath - ered In love be - yond our own,  
To keep the faith un - bro - ken As long as worlds en - dure.  
By grace we were in - vit - ed, By grace we make you known.

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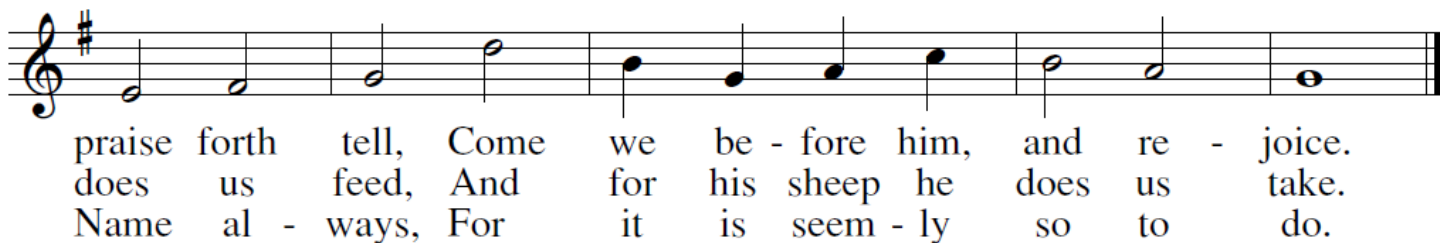
## ~5:00 p.m. Saturday Vigil Mass and 10:30 a.m. Sunday Mass~

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✧ Processional Hymn ✧  
~*All People That on Earth Do Dwell*~



1. All peo - ple that on earth do dwell, Sing  
2. Know that the Lord is God in - deed; With -  
3. O en - ter then his gates with praise; Ap -  
to the Lord with cheer - ful voice; Him serve with mirth, his  
out our aid he did us make; We are his folk, he  
proach with joy his courts un - to; Praise, laud, and bless his



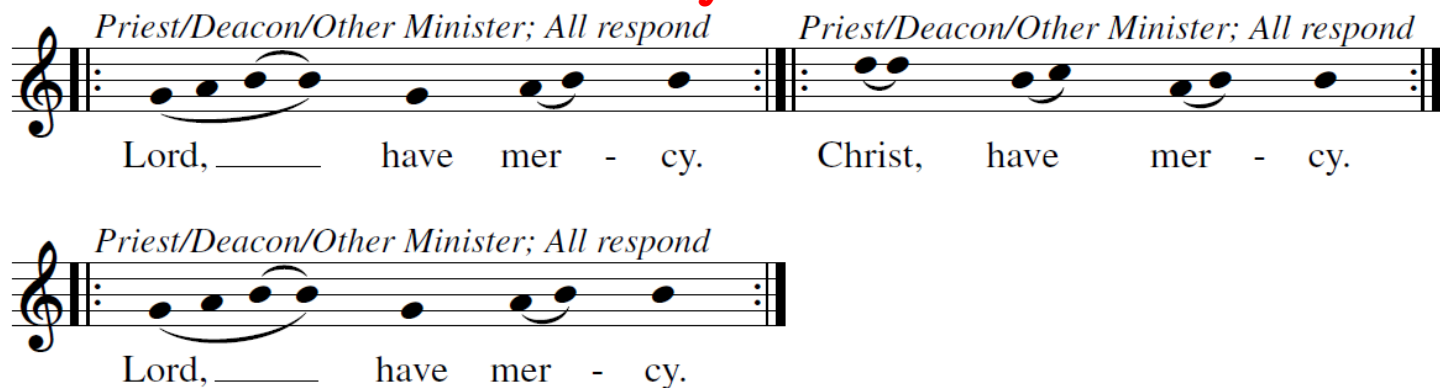
## † THE INTRODUCTORY RITES †

### Sign of the Cross and Greeting

#### \*Penitential Act

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

### ✠ Kyrie ✠



### ✠ Gloria: Misa Coral de “Pio X” ✠

Gloria in excelsis Deo  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te,  
Benedicimus te,  
Adoramus te,  
Glorificamus te,  
Gratias agimus tibi  
Propter magnam gloriam tuam

Domine Deus  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris,  
Qui tollis peccata mundi, miserere nobis;  
Qui tollis peccata mundi,  
suscipe deprecationem nostrum.

Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus.

Tu solus Dominus.  
Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

## † THE LITURGY OF THE WORD †

### First Reading

*Genesis 18:1-10a*

The LORD appeared to Abraham by the terebinth of Mamre,  
as he sat in the entrance of his tent,  
while the day was growing hot.  
Looking up, Abraham saw three men standing nearby.  
When he saw them, he ran from the entrance of the tent to greet them;  
and bowing to the ground, he said:  
"Sir, if I may ask you this favor,  
please do not go on past your servant.  
Let some water be brought, that you may bathe your feet,  
and then rest yourselves under the tree.  
Now that you have come this close to your servant,  
let me bring you a little food, that you may refresh yourselves;  
and afterward you may go on your way."  
The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah,  
"Quick, three measures of fine flour! Knead it and make rolls."  
He ran to the herd, picked out a tender, choice steer,  
and gave it to a servant, who quickly prepared it.  
Then Abraham got some curds and milk,  
as well as the steer that had been prepared,  
and set these before the three men;  
and he waited on them under the tree while they ate.

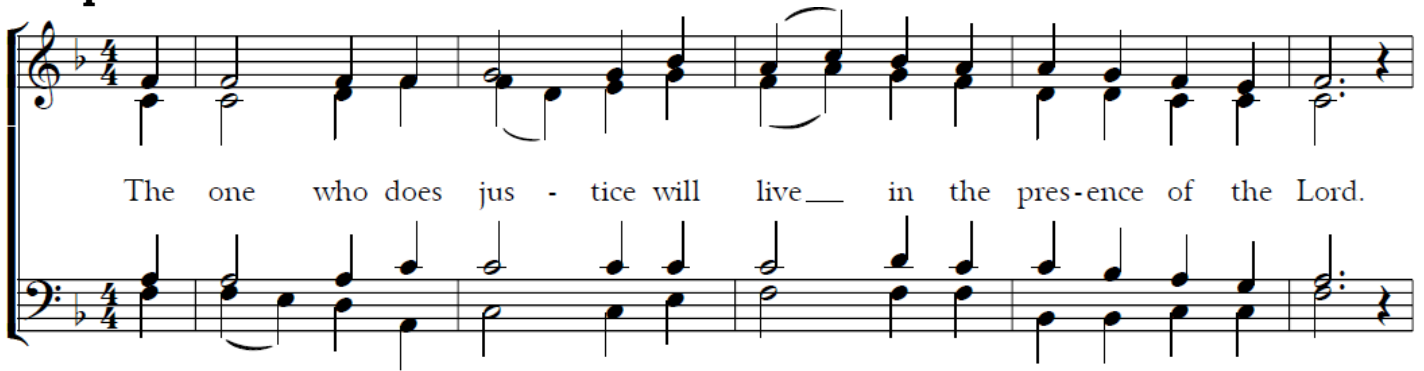
They asked Abraham, "Where is your wife Sarah?"  
He replied, "There in the tent."  
One of them said, "I will surely return to you about this time next year,  
and Sarah will then have a son."

~ The Word of the Lord.      **Thanks Be to God**



## Responsorial Psalm

## Psalm 15



## Second Reading

*Colossians 1:24-28*

Brothers and sisters:  
Now I rejoice in my sufferings for your sake,  
and in my flesh I am filling up  
what is lacking in the afflictions of Christ  
on behalf of his body, which is the church,  
of which I am a minister  
in accordance with God's stewardship given to me  
to bring to completion for you the word of God,  
the mystery hidden from ages and from generations past.  
But now it has been manifested to his holy ones,  
to whom God chose to make known the riches of the glory  
of this mystery among the Gentiles;  
it is Christ in you, the hope for glory.  
It is he whom we proclaim,  
admonishing everyone and teaching everyone with all wisdom,  
that we may present everyone perfect in Christ.

*~ The Word of the Lord.*

**Thanks Be to God**

## ✠ Gospel Acclamation ✠

**~Alleluia, Alleluia, Alleluia~**

Blessed are they who have kept the word with a generous heart  
and yield a harvest through perseverance.

**~Alleluia, Alleluia, Alleluia~**



Jesus entered a village  
where a woman whose name was Martha welcomed him.  
She had a sister named Mary  
who sat beside the Lord at his feet listening to him speak.  
Martha, burdened with much serving, came to him and said,  
"Lord, do you not care  
that my sister has left me by myself to do the serving?  
Tell her to help me."  
The Lord said to her in reply,  
"Martha, Martha, you are anxious and worried about many things.  
There is need of only one thing.  
Mary has chosen the better part  
and it will not be taken from her."

*~ The Gospel of the Lord.*

**Praise to you, Lord Jesus Christ**

## **Homily**





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## Nicene Creed

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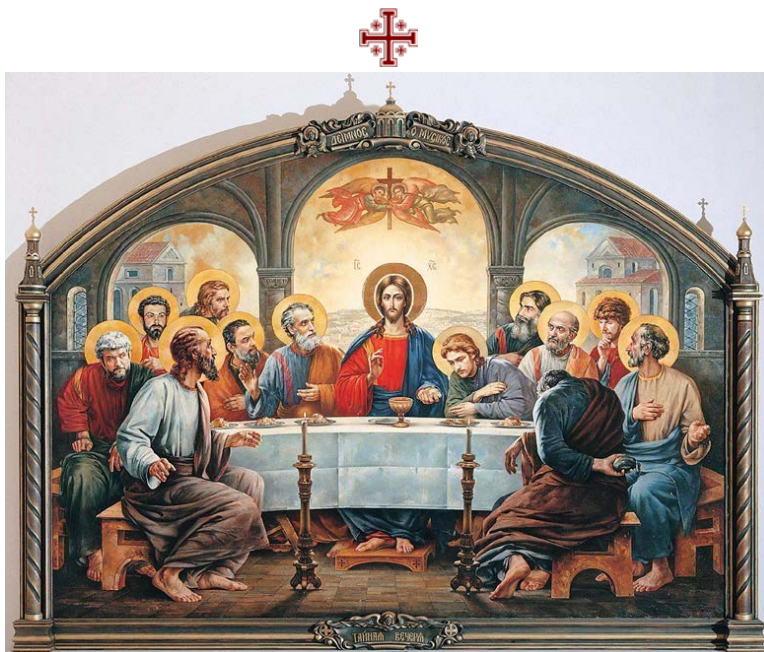
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess to one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.






# † THE LITURGY OF THE EUCHARIST †

~9:00 a.m. Sunday High Mass~

## ✠ Choral Offertory ✠

~Psalm 19~

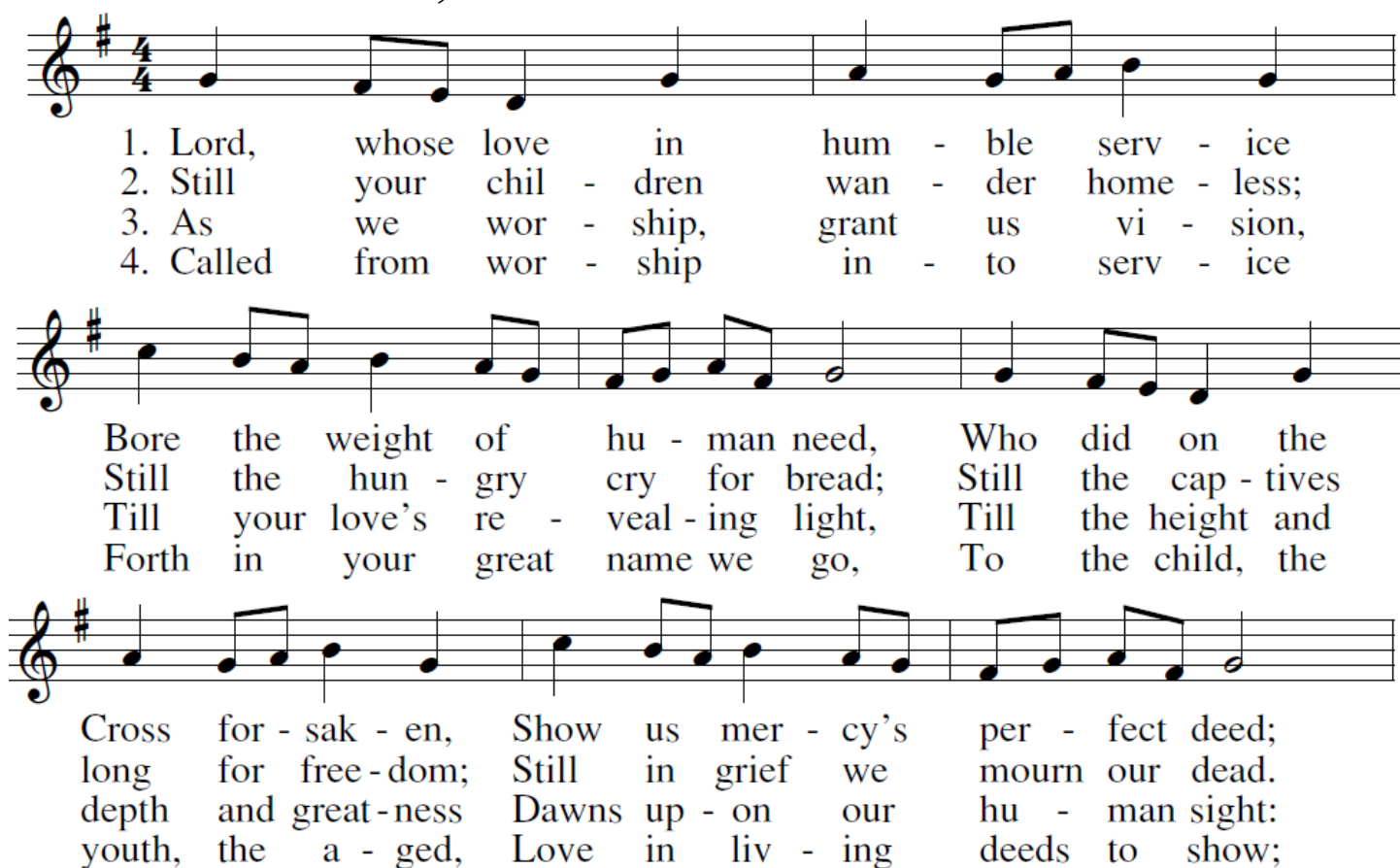


The judge- ments of the Lord give joy to the heart.

~5:00 p.m. Saturday Vigil Mass and 10:30 a.m. Sunday Mass~

## ✠ Offertory Hymn ✠

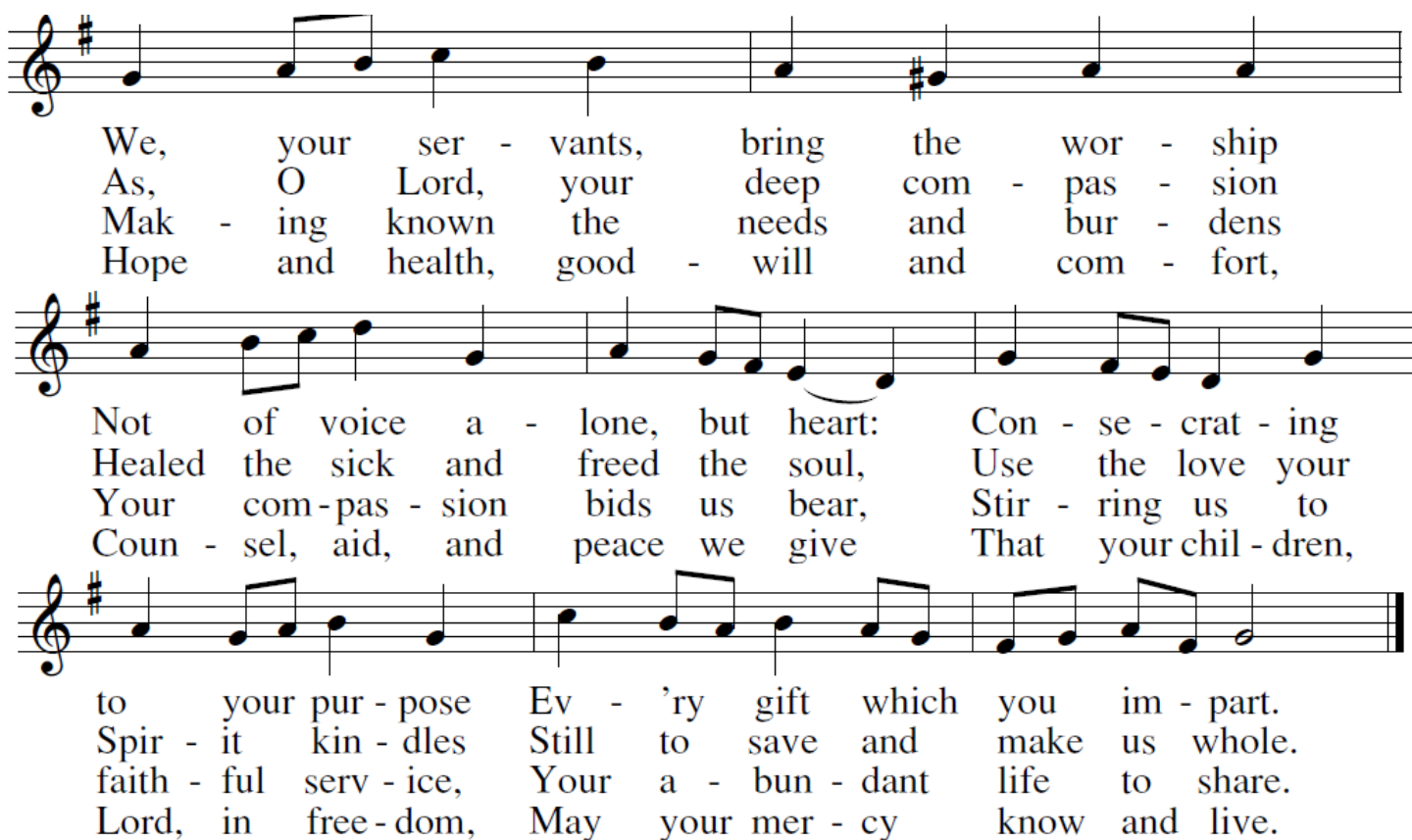
~Lord, Whose Love in Humble Service~



1. Lord, whose love in hum - ble serv - ice  
2. Still your chil - dren wan - der home - less;  
3. As we wor - ship, grant us vi - sion,  
4. Called from wor - ship in - to serv - ice

Bore the weight of hu - man need, Who did on the  
Still the hun - gry cry for bread; Still the cap - tives  
Till your love's re - veal - ing light, Till the height and  
Forth in your great name we go, To the child, the

Cross for - sak - en, Show us mer - cy's per - fect deed;  
long for free - dom; Still in grief we mourn our dead.  
depth and great - ness Dawns up - on our hu - man sight;  
youth, the a - ged, Love in liv - ing deeds to show;



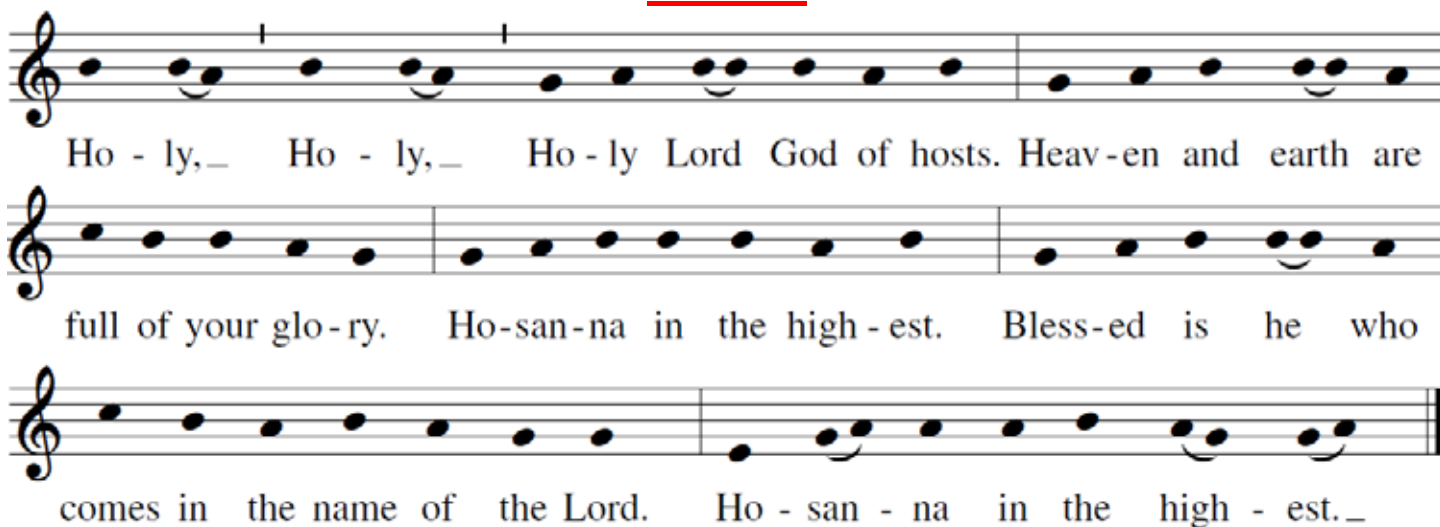
We, your ser - vants, bring the wor - ship  
 As, O Lord, your deep com - pas - sion  
 Mak - ing known the needs and bur - dens  
 Hope and health, good - will and com - fort,  
 Not of voice a - lone, but heart: Con - se - crat - ing  
 Healed the sick and freed the soul, Use the love your  
 Your com - pas - sion bids us bear, Stir - ring us to  
 Coun - sel, aid, and peace we give That your chil - dren,  
 to your pur - pose Ev - 'ry gift which you im - part.  
 Spir - it kin - dles Still to save and make us whole.  
 faith - ful serv - ice, Your a - bun - dant life to share.  
 Lord, in free - dom, May your mer - cy know and live.

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**Preface**  
**Preface Dialogue**  
**Preface Acclamation**

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✠ Sanctus ✠

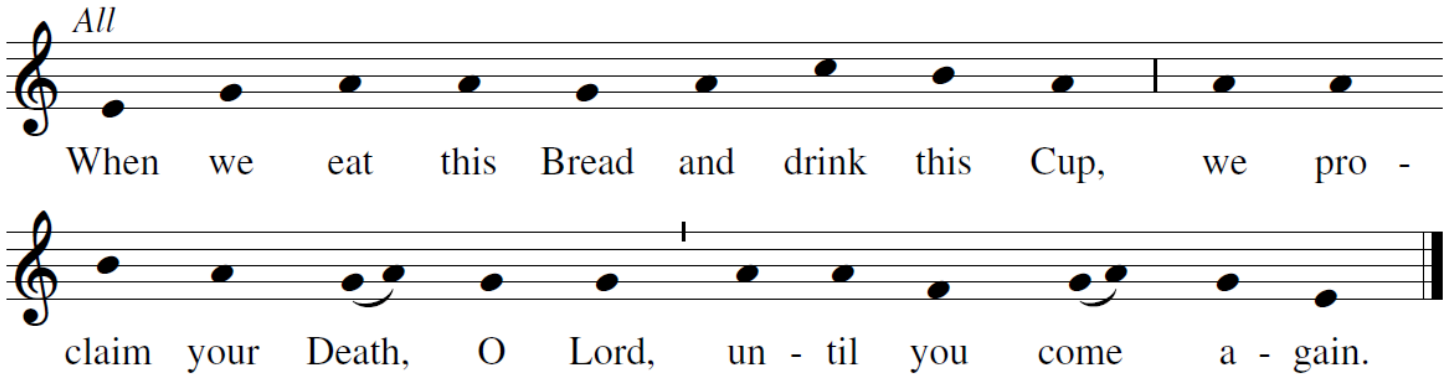


Ho - ly, \_ Ho - ly, \_ Ho - ly Lord God of hosts. Heav - en and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_



## ✠ Mysterium Fidei ✠

*All*



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text and music: Chants of *The Roman Missal* © 2010, ICEL. All rights reserved. Used with permission.

## ✠ Amen ✠

## † **The Communion Rite** †

### ✠ Lord's Prayer ✠

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be  
done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;

and lead us not into temptation,  
but deliver us from evil.

*Priest: Deliver us, Lord, [...] and the  
coming of our Savior, Jesus Christ.*

For the kingdom, the power  
and the glory are yours,  
now and forever.

**Amen**

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**Doxology**  
**Sign of Peace**  
**Litany at the Breaking of Bread**

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✠ Agnus Dei ✠



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Music: Chant; *Graduale Romanum*, 1974.

*Priest: Behold the Lamb of God, behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

**All:** Lord, I am not worthy that you should enter under my roof,  
But only say the word and my soul shall be healed.

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**~9:00 a.m. Sunday High Mass~**

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**✠ Communion Hymn ✠**

*~Lord, Who at Thy First Eucharist~*

**✠ Choral Meditation ✠**

*~Come, Dearest Lord~*

Richard Lloyd

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**~5:00 p.m. Saturday Vigil Mass and 10:30 a.m. Sunday Mass~**

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**✠ Communion Hymn ✠**

*~Soul of My Savior~*

**✠ Post Communion Reflection ✠**

*~The King of Love My Shepherd Is~*





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## ~9:00 a.m. Sunday High Mass~

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### ✠ Recessional Hymn ✠

#### ~O Christ the Great Foundation~



1. O Christ the great foun - da - tion On which your peo - ple stand
2. Bap - tized in one con - fes - sion, One church in all the earth,
3. Where ty-rants' hold is tight-ened, Where strong de - vour the weak,
4. This is the mo-ment glo - rious When he who once was dead



To preach your true sal - va - tion In ev - 'ry age and land:  
We bear our Lord's im - pres - sion, The sign of sec - ond birth:  
Where in - no - cents are fright-ened The right-eous fear to speak,  
Shall lead his church vic - to - rious, Their cham-pion and their head.



Pour out your Ho - ly Spir - it To make us strong and pure,  
One ho - ly peo - ple gath - ered In love be - yond our own,  
There let your church a - wak - ing At - tack the pow'rs of sin  
The Lord of all cre - a - tion His heav'n - ly king-dom brings



To keep the faith un - bro - ken As long as worlds en - dure.  
By grace we were in - vit - ed, By grace we make you known.  
And, all their ram-parts break - ing, With you the vic - tory win.  
The fi - nal con - sum - ma - tion, The glo - ry of all things.



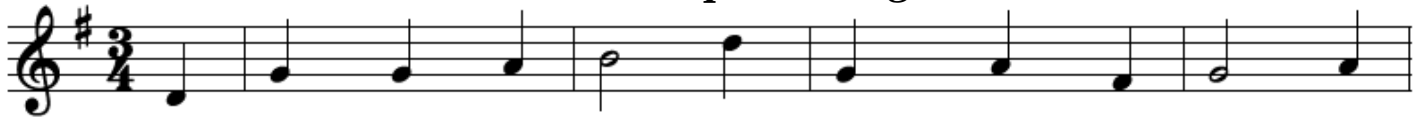
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**~5:00 p.m. Saturday Vigil Mass and 10:30 a.m. Sunday Mass~**

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**✠ Recessional Hymn ✠**

*~O Worship the King~*



1. O wor - ship the King, all glo - rious a - bove, O  
2. The earth with its store of won - ders un - told, Al -  
3. Thy boun - ti - ful care, what tongue can re - cite? It



1. grate - ful - ly sing his pow'r and his love; Our  
2. might - y, thy pow'r has found - ed of old, Es -  
3. breathes in the air, it shines in the light; It



1. Shield and De - fend - er, the An - cient of Days, Pa -  
2. tab - lished it fast by a change - less de - cree, And  
3. streams from the hills, it de - scends to the plain, And



1. vil - ioned in splen - dor, and gird - ed with praise.  
2. round it hath cast, like a man - tle, the sea.  
3. sweet - ly dis - tills in the dew and the rain.







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